



SEPTEMBER 2006

<http://www.pspe.org/delco/home.html>

HELICOPTER MUSEUM TOUR

Our first regular chapter meeting of the 2006-07 season will be one that should be very “uplifting”. We will be touring a facility that houses the largest collection of helicopters in the nation. Currently, the Museum displays over 35 civilian and military helicopters, autogiros and convertaplanes. The exhibits span the history of rotary wing aircraft from the earliest helicopters to the latest addition to our nation's defense, the V-22 Osprey. Please join us.

Date: Wednesday, September 20, 2006

Place: American Helicopter Museum & Education Center
1220 American Boulevard, West Chester, PA 19380

Time: 6:30pm

Cost: A collection will be taken at the site

Food: Pizza and light refreshments

Contact: Please contact Carl DuPoldt at 610.353.2926 or 610.357.6226 or email at cdupoldt@yahoo.com or dupoldt@verizon.net or cdupoldt@netscape.net by September 18.

For directions and more info, you can visit www.helicoptermuseum.org.

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PRESIDENT'S MESSAGE

Hello All:

Welcome to the 2006-2007 season for the Delaware County Chapter of the PSPE. We are looking forward to a great year. Most of the meeting programs have been planned. Please check your email and our web site <http://www.pspe.org/delco/home.html> for the list of activities. We need your participation for a successful year.

The best to all of you.

CARL DUPOLDT, PE

FROM THE EDITOR

This is my first edition of the newsletter. I know that Susan Best will be a difficult act to follow, but I will do my best. Any items that you feel should be added, altered or enhanced please feel free to let either me or Ana Diaz know. As for myself, being a consulting engineer, I am very used to criticism, so don't hold back.

EILEEN M. NELSON, PE

BOARD OF DIRECTORS MEETING

The next Delco Chapter, Board of Directors meeting will be **October 13** at 8:00 am at the Little Inn, Media, PA. Board meetings are open to all members and include breakfast. President DuPoldt would be happy to have any of you come out and see what the board will be planning for the coming year.

MATHCOUNTS

There is no doubt that math is exciting, fun and challenging. Dedicated teachers and volunteers spend hours coaching students who participate in the Pennsylvania MATHCOUNTS program. Students gain higher math skills and learn the importance of working as a team while doing the thing they enjoy most - MATH!

Students and coaches work during the fall and winter months preparing to compete against other schools at chapter competitions throughout the state. Teams and individuals gaining top scores advance to the state competition, where they compete for a chance to go to the National event in Arlington, Virginia..

This year we are please to announce that our February Competition will be held at Garnet Valley Middle School. Garnet Valley won our 2006 competition and will defend the title in 2007.

Our program would not be possible without the sponsorship, support from volunteers, and dedicated members of P.S.P.E. that have made our Chapter's Competition one of the most successful programs since 1983.

If you are interested in learning more about MATHCOUNTS! please contact Kevin Matson at kmatson@kellyengineers.com. And be sure to check out www.mathcounts.org!

SCHOLARSHIPS AVAILABLE

Our Chapter is offering scholarships to high school seniors who plan to study engineering next fall. Through the outstanding fundraising efforts of Raj Arora, our Golf Outing Coordinator, we are proud to offer several scholarships. The applicant must be a resident of Delaware County, meet the minimum G.P.A. requirement, and plan to enroll in and engineering curriculum next year. The candidate will be selected in December so that he/she can become a candidate for the regional Delaware Valley scholarship as well. Application information in on our Chapter's website, if you require additional information contact Kevin Matson at kmatson@kellyengineers.com.

Lifetime Achievement Award Call for Nominations

The Delaware County Chapter of P.S.P.E. is proud to present the Lifetime Achievement Award. The award is presented to members of the Chapter who have demonstrated the application of professional knowledge and skill to the advancement and betterment of human welfare.

The award is given for career achievement that has consistently demonstrated placing service above self. Individuals who have advanced the honor and standing of the engineering profession, and placed the public welfare above all other considerations are called to be nominated.

The details of the Award includes:

1. Candidate's long-term contributions through engineering to the local, state, national or global communities are to be honored with the presentation of this award. Candidates are requested to have a minimum of 25 years experience in contributing to the field and community for whom they serve. Candidates are to be Members of the Delaware County Chapter of P.S.P.E., with an involvement in that organization's goal of promoting the importance of engineering in the community.
2. Award recipients will be honored at the Chapter's February Dinner.
3. Nominators are asked to prepare the nomination without the knowledge of the nominee. The nominee's family and/or colleagues should be asked to provide input for the nomination package. Knowledge of the recipient prior to the Award Dinner should be limited only to those people required to know. The assistance of the recipient's family or close friends may be necessary to assure their attendance at the Dinner. The recipient should be informed ahead of time only if absolutely necessary to assure his/her attendance.
4. A call for nominations will be issued via the Chapter Newsletter and Chapter Website. References are required as part of the nomination.
5. A three-person committee, representing a cross-section of engineering disciplines will make the selection. The committee is authorized to conduct research beyond the nomination form, to verify the accomplishments as presented in the nomination.
6. An award does not need to be made each year; it will only be presented if the selection committee determines that the nominations are of such quality as to justify the award.
7. Send your nominations to (email preferred):

Kevin Matson, P.E.
Kelly Engineers
600 Evergreen Drive, Suite 640
Brinton Lake Corporate Center
Glen Mills, PA 19342
Phone (610) 358-9363
Fax (610) 358-9376
kmatson@kellyengineers.com

Nominations must be received by **December 1, 2006**.

NOMINATION FORM FOR
2006 LIFETIME ACHIEVEMENT AWARD

Date of Nomination: _____

1. Name of Nominee:
2. Home Address and Phone:
3. Business Address and Phone:
4. Education: (date, institution, degree/certification)
5. Professional Registrations:
6. Professional Career Data: (dates, position/job title, company/organization)
7. Nominator:
 - Name of person to contact:
 - Address:
 - Phone:
 - Email:
8. Provide, in essay format, the contributions to the community that the candidate has made through engineering.
9. Provide the Candidate's Curriculum Vitae that indicates the nominee's dedication to professional growth and honest enterprise.