



NOVEMBER 2006

<http://www.pspe.org/delco/home.html>

MEETING ANNOUNCEMENT

PSPE Southeast Regional Meeting

As host of the event, the Chester County Chapter of PSPE extends an invitation to all members interested in learning about what is going on in other County Chapters and the new PSPE Strategic Plan. The effort to prepare the plan was led by PSPE President Harvey D. Hnatiuk, PE, FNSPE, who will be in attendance to present the the plan along with the findings of a recent survey. President Hnatiuk will describe the strategy to move PSPE forward as a recognized voice and advocate of all Professional Engineers who are licensed in Pennsylvania.

Date: Thursday, November 30, 2006

Place: The Inn at Chester Springs Hotel Conference Center
815 North Pottstown Pike,
(Route 100 & Gordon Drive)
Exton, PA 19341

Time: 6:00pm Social Hour (Cash Bar) 6:30pm Dinner – 7:30pm Program

Cost: \$25.00 per person

Contact: Please contact Russ Daniels, PE at 610.692.9836, or Francis Stanton, PE 215.497.1231 or email fjstanton@cs.com

PRESIDENT'S MESSAGE

Hello everyone:

We have completed two meetings for the 2006-2007 season, namely the tour of the Helicopter Museum in September and the October meeting featuring a presentation by Cecile Charlton of the Delaware County Transportation Management Association. Our next meeting will be the Southeast Regional meeting on November 30th in Exton, PA. I hope that the Delaware County Chapter is well-represented.

I attended the Suburban Contractors Trade Show at the Concordville Inn on October 10th. It was well-attended. There were many opportunities for networking.

The Plant and Facilities Managers Trade is approaching on November 8th and 9th at the Valley Forge Convention Center. There are several opportunities for continuing education. Please check the following web site: www.facilitiesexpo.com for more details.

I wish a happy holiday season to you and your families and I hope that you will join us at our January 17th meeting to hear about the programs of the Delaware County Conservation District with Ed Magargee.

CARL DUPOLDT, PE

BOARD OF DIRECTORS MEETING

The next Delco Chapter, Board of Directors meeting will be **Friday, January 5** at 8:00 am at the Little Inn, Media, PA. Board meetings are open to all members and include breakfast. The agenda is full of reports from a variety of committee reports, including "Continuing Education", "Future Cities" and "Mathcounts" to name just a few. We hope to see you there and get you more involved.

FROM THE EDITOR

On a personal note, I would like to thank all of you for your condolences for the passing of my father, Francis B. Gallagher, who was an Electrical Engineer who resided in the county. Your thoughtfulness was greatly appreciated by me and my family.

Please send any information that you feel should be included in the newsletter for the December edition by December 1, 2006 to enelson@vollmer.com.

EILEEN M. NELSON, PE

MATHCOUNTS

There is no doubt that math is exciting, fun and challenging. Dedicated teachers and volunteers spend hours coaching students who participate in the Pennsylvania MATHCOUNTS program. Teams and individuals gaining top scores advance to the state competition, where they compete for a chance to go to the National event in Arlington, Virginia.

This year we are please to announce that our February Competition will be held at Garnet Valley Middle School. Garnet Valley won our 2006 competition and will defend the title in 2007.

Our program would not be possible without the sponsorship, support from volunteers, and dedicated members of P.S.P.E. that have made our Chapter's Competition one of the most successful programs since 1983.

If you are interested in learning more about MATHCOUNTS! please contact Kevin Matson at kmatson@kellyengineers.com. And be sure to check out www.mathcounts.org!

SCHOLARSHIPS AVAILABLE

Through the outstanding fundraising efforts of Raj Arora, our Golf Outing Coordinator, our Chapter is offering scholarships to high school seniors who plan to study engineering next fall. The applicant must be a resident of Delaware County, meet the minimum G.P.A. requirement, and plan to enroll in and engineering curriculum next year. The

candidate will be selected in December so that he/she can become a candidate for the regional Delaware Valley scholarship as well. Application information in on our Chapter's website, if you require additional information contact Kevin Matson at kmatson@kellyengineers.com.

FUTURE CITIES COMPETITION

Judges are needed for this year's Future City Competition on January 27th at the Villanova University. If you are willing to serve, please contact Jennifer Wetzel at 215.573.3935 or FAX: 215.746.6606 or Email: volunteer@futurecityphill.org or check the web site www.futurecityphilly.org

PENNSYLVANIA INSTITUTE OF TECHNOLOGY (PIT)

We are pleased to report that there is interest in the formation of a student chapter of PSPE at PIT. Linda Pease has contacted Carl about what steps they need to take to make it official. She indicated that there were many students who expressed their desire to join. We welcome them to the organization and look forward to a bright future.

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CONTINUING EDUCATION & RELATED UPCOMING EVENTS

LAND DEVELOPMENT CERTIFICATE PROGRAM

Widener University is pleased to announce a new four course certificate program in Land Development. This was developed in conjunction with Joe Viscuso of Vollmer Associates LLP. This four course certificate was conceived and developed by our full-time faculty working together with engineers who work in the land development field. The result is a program with a more hands on learning experience and which we believe is the finest Land Development certificate program available.

The Land Development Certificate consists of two core courses and two elective courses, totaling 12 credit hours, and is designed so you can complete it in an as little as eight months. This program would be of value to the following people:

- Young CE's who have gone to work on the technical side of land development and could benefit from additional training;
- Experienced engineers who are looking to retool and enter the land development field;
- Land development professionals who want to sharpen their project management skills and increase their understanding of the technical side of the business.

Please visit our website at www.widener.edu/soe/landdevelopmet or contact the School of Engineering at 610-499-4198 if you have further questions.

An open house will be held Monday November 27, 2006, from 5:00 p.m. to 7:00 p.m. at the Chester County Economic Development Council, 737 Constitution Drive, Exton, PA 19341 to learn more about the program and meet the instructor.

Jessica Hoopes
Graduate Engineering
Widener University

Young Engineer of the Year Award **Call for Nominations**

The Engineer's Club of Philadelphia is looking for nominees for the 2007 Young Engineer of the Year Award. Attached to the Newsletter is the information regarding the requirements for eligibility and submittal for the competition. The deadline for submission is December 1, 2006 and the winner will be notified by December 31 2006. They must be 35 or younger as of January 1, 2007 and be a graduate of an accredited curriculum with an Engineering degree.

Lifetime Achievement Award Call for Nominations

The Delaware County Chapter of P.S.P.E. is proud to present the Lifetime Achievement Award. The award is presented to members of the Chapter who have demonstrated the application of professional knowledge and skill to the advancement and betterment of human welfare.

The award is given for career achievement that has consistently demonstrated placing service above self. Individuals who have advanced the honor and standing of the engineering profession, and placed the public welfare above all other considerations are called to be nominated.

The details of the Award includes:

1. Candidate's long-term contributions through engineering to the local, state, national or global communities are to be honored with the presentation of this award. Candidates are requested to have a minimum of 25 years experience in contributing to the field and community for whom they serve. Candidates are to be Members of the Delaware County Chapter of P.S.P.E., with an involvement in that organization's goal of promoting the importance of engineering in the community.
2. Award recipients will be honored at the Chapter's February Dinner.
3. Nominators are asked to prepare the nomination without the knowledge of the nominee. The nominee's family and/or colleagues should be asked to provide input for the nomination package. Knowledge of the recipient prior to the Award Dinner should be limited only to those people required to know. The assistance of the recipient's family or close friends may be necessary to assure their attendance at the Dinner. The recipient should be informed ahead of time only if absolutely necessary to assure his/her attendance.
4. A call for nominations will be issued via the Chapter Newsletter and Chapter Website. References are required as part of the nomination.
5. A three-person committee, representing a cross-section of engineering disciplines will make the selection. The committee is authorized to conduct research beyond the nomination form, to verify the accomplishments as presented in the nomination.
6. An award does not need to be made each year; it will only be presented if the selection committee determines that the nominations are of such quality as to justify the award.
7. Send your nominations to (email preferred):

Kevin Matson, P.E.
Kelly Engineers
600 Evergreen Drive, Suite 640
Brinton Lake Corporate Center
Glen Mills, PA 19342
Phone (610) 358-9363
Fax (610) 358-9376
kmatson@kellyengineers.com

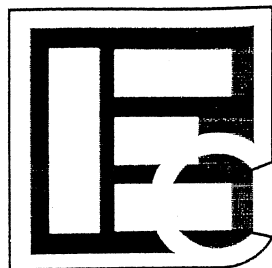
Nominations must be received by **December 1, 2006**.

NOMINATION FORM FOR
2006 LIFETIME ACHIEVEMENT AWARD

Date of Nomination: _____

1. Name of Nominee:
2. Home Address and Phone:
3. Business Address and Phone:
4. Education: (date, institution, degree/certification)
5. Professional Registrations:
6. Professional Career Data: (dates, position/job title, company/organization)
7. Nominator:
 - Name of person to contact:
 - Address:
 - Phone:
 - Email:
8. Provide, in essay format, the contributions to the community that the candidate has made through engineering.
9. Provide the Candidate's Curriculum Vitae that indicates the nominee's dedication to professional growth and honest enterprise.

THE ENGINEERS' CLUB OF PHILADELPHIA



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215 SOUTH 16TH STREET
PHILADELPHIA, PA 19102

PHONE (215) 985-5701 FAX (215) 985-5704
E-MAIL info@engrclub.org WEB PAGE <http://www.engrclub.org>

The Engineering and Technical Center of the Delaware Valley

September 21, 2006

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TO: Engineers' Club Members, Technical Society Chairpersons and Employers of Engineers in Government, Industry and Education

We invite you to submit a Nominee for the 2007 Young Engineer of the Year Award. You may do this by completing the enclosed form. Inclusion of additional information which will enhance your candidate's nomination (e.g. letters of commendation) is strongly encouraged. You may submit more than one nominee.

Nominations should be submitted to The Engineers' Club of Philadelphia. The deadline for submittal of nominations is December 1, 2006. The Honors & Awards Committee of The Engineers' Club of Philadelphia will review each nominee's credentials and select the 2007 Young Engineer of the Year. The successful Nominee will be notified by December 31st.

The Nominee must be under 35 years of age prior to January 1, 2007, and be a graduate of an accredited curriculum with a degree in Engineering. The Nominee shall have demonstrated leadership and have made a recognized contribution to the Engineering Profession. An extremely important part of the judging will be based on the candidate's contribution and participation in charitable, civic and technical affairs.

The 2007 Young Engineer of the Year (YEOY) is expected to participate in the following key events.

Introduction of YEOY	Feb. 16, 2007	Proclamation Luncheon @ Loews Hotel
Award Presentation	Feb. 21, 2007	Engineers' Club Dinner @ McCall Golf Club
Recognition of YEOY	Feb. 24, 2007	Engineers Week Banquet @ Rowan Univ.

Remember, there is no better way to recognize outstanding young engineers of your acquaintance or in your employ! Plan early to attend the Engineers' Club Dinner on February 21, 2007 so you can meet the 2007 Award Winner and Finalists.

Sincerely,

Richard A. Mulford
Executive Director
The Engineers' Club of Philadelphia

Attachments

RECOGNIZE AN OUTSTANDING YOUNG ENGINEER

2007 YOUNG ENGINEER OF THE YEAR AWARD

Engineers' Club Members, Technical Society Chairpersons and Employers of Engineers in Government, Industry and Education in the Delaware Valley are invited to submit nominees for the 2007 Young Engineer of the Year Award. The Honors & Awards Committee of The Engineers' Club of Philadelphia will select the awardee from the nominees submitted.

Each nominee must be under 35 years of age prior to January 1, 2007 and hold a degree in engineering from a college or university having an accredited curriculum. The nominee shall have demonstrated leadership capabilities and shall have made a recognized contribution to the Engineering Profession. An extremely important part of the judging will be based on the candidate's contribution and participation in charitable, civic and technical affairs.

Since its inception in 1990, the Young Engineer of the Year Award Program has recognized twenty-one (21) outstanding young engineers in the Delaware Valley.

Your nominee may well be the 2007 Young Engineer of the Year!

The Young Engineer of the Year Award was established by William H. Schilling, a prominent Delaware Valley Engineer who devoted his lifetime to mentoring and developing young engineers. Questions regarding the Young Engineer of the Year Award should be directed to Dick Mulford, Executive Director, The Engineers' Club of Philadelphia, Suite 36, 215 South 16th Street, Philadelphia, PA 19102-3349. Phone: (215) 985-5701, Fax: (215) 985-5704, e-mail: info@engrclub.org

NOMINATION FOR THE YOUNG ENGINEER OF THE YEAR - 2007

1. NAME OF NOMINEE _____

2. DATE AND PLACE OF BIRTH _____

3. HOME ADDRESS _____

WORK PHONE _____ HOME/CELL PHONE _____
E-MAIL _____

4. CURRENT EMPLOYER AND ADDRESS _____

5. CURRENT PROFESSIONAL RESPONSIBILITIES _____

5. EDUCATION _____

6. HONORS AND AWARDS _____

7. PROFESSIONAL CAREER DATA _____

8. PAPERS PUBLISHED AND PATENTS _____

9. SOCIETY MEMBERSHIPS AND OFFICES _____

10. CIVIC ORGANIZATIONS AND OFFICES _____

11. TECHNICAL SOCIETY SPONSORING THIS NOMINATION _____

12. EMPLOYER SPONSORING THIS NOMINATION _____
